

Maine Municipal Association  
**STATEMENT OF INTEREST FORM**  
**MMA VICE PRESIDENT POSITION**

**Deadline for Receipt — 12:00 p.m. on Wednesday, May 6, 2019**

Name of Candidate: \_\_\_\_\_

Municipal Position: \_\_\_\_\_ Years in Position: \_\_\_\_\_

Municipality: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Work or Office Phone \_\_\_\_\_ Home Phone: \_\_\_\_\_

Mobile/Cell Phone \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Involvement on the MMA Executive Committee** — Include the number of years you have served on the Executive Committee and any appointments to ad hoc committees and/or subcommittees:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Professional and Municipal Experience** — Include work experience, appointments to municipal/agency/organizational boards, and volunteerism (provide position title and year(s) of service):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Have you been involved with MMA through service on other committees?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**The MMA Vice President is next in line to be the MMA President. What would your main goal or vision be for the Association?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Do you believe that serving three additional years (*vice president, president and past president*) may be a concern for your municipality, employer or personal situation?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please provide a Municipal Reference that we may contact:**

\_\_\_\_\_  
Name Municipal Position Telephone #

*I attest that the information contained above and within the attached resume is true and accurate to be best of my knowledge.*

Signed: \_\_\_\_\_

Date: \_\_\_\_\_