

EK

# Ethel N. Kelley Memorial Award

*...MMA's Most Prestigious Award*

## NOMINATIONS BEING ACCEPTED

Deadline for Receipt of Nominees - Friday, August 19, 2022 by 12:00 noon.

ETHEL N. KELLEY devoted 45 years of service to the Maine Municipal Association -from its founding in 1936 until her death in 1981. The award honors her immense contributions to the MMA and the cause of strong local government in Maine. Some have described her as the "cement" that held the organization together, particularly during World War II. During those years, she served in many capacities. She virtually held every title and did every job in the Association. In celebration of MMA's 50th Anniversary in 1986, the Association honored Ethel N. Kelley's memory by recognizing others of the same character and dedication. This year MMA will recognize its 37th Award Recipient!

**WHO QUALIFIES:** Elected municipal officers, elected and appointed municipal officials, and employees of any member municipality. This includes those currently serving or retired within the past two years. May also be given posthumously.

**CRITERIA:** Do you know an individual in your municipality who has...

- Straightforward selfless concern for people.
- Demonstrated capability and willingness to "Hold the Community Together."
- Longevity of conscientious service.
- Dedication to the cause of good local government.

**NOMINATION PROCESS:** Please forward your Nomination and up to five letters of support from local or state officials, business leaders and/or members of the community. The Nomination Form is available on the reverse side or can be completed interactively on the MMA website at [www.memun.org](http://www.memun.org). The supporting letters are a critical part of the process. Care should be taken to describe in detail why your Nominee should receive this award and to assure that they highlight the criteria referenced above. Please give examples of your Nominee's efforts.

**SELECTION PANEL:** The Award Selection Panel will consist of three MMA Past Presidents who will meet in early to mid September to make their selection.

**PRESENTATION:** The Award will be presented at the MMA Annual Convention with the Recipient's family and friends, coworkers and the statewide municipal family present. The MMA Awards Ceremony is scheduled for Wednesday, October 5, 2022 at the Cross Insurance Center, in Bangor, Maine.

Take this opportunity now to send your nomination. MMA looks forward to the opportunity to recognize that special individual's achievements and dedication to the cause of good local government.

For more information, please contact:

**Theresa Chavarie**  
MMA Manager of Member Relations & Executive Office  
1-800-452-8786 ext. 2211 or  
[tchavarie@memun.org](mailto:tchavarie@memun.org)



**MAINE MUNICIPAL ASSOCIATION**  
60 Community Drive, Augusta, ME 04330  
207-623-8428 [www.memun.org](http://www.memun.org)

MAINE MUNICIPAL ASSOCIATION  
**Ethel N. Kelley Memorial Award**

**NOMINATION FORM**

Due Date - Friday, August 19, 2022 by 12:00 noon.  
(Please complete all applicable sections)

Nominee's Name (Individual Only): \_\_\_\_\_

Municipality Served: \_\_\_\_\_

**LIST MUNICIPAL ELECTED/APPOINTED POSITIONS** (Please include services provided to any municipality):

Position(s): \_\_\_\_\_ Municipality: \_\_\_\_\_ Length of Service: \_\_\_\_\_ Year: \_\_\_\_\_ to \_\_\_\_\_

Position(s): \_\_\_\_\_ Municipality: \_\_\_\_\_ Length of Service: \_\_\_\_\_ Year: \_\_\_\_\_ to \_\_\_\_\_

Position(s): \_\_\_\_\_ Municipality: \_\_\_\_\_ Length of Service: \_\_\_\_\_ Year: \_\_\_\_\_ to \_\_\_\_\_

**LIST MUNICIPAL VOLUNTEER POSITIONS** (Please include services provided to any municipality):

Position(s): \_\_\_\_\_ Municipality: \_\_\_\_\_ Length of Service: \_\_\_\_\_ Year: \_\_\_\_\_ to \_\_\_\_\_

Position(s): \_\_\_\_\_ Municipality: \_\_\_\_\_ Length of Service: \_\_\_\_\_ Year: \_\_\_\_\_ to \_\_\_\_\_

Position(s): \_\_\_\_\_ Municipality: \_\_\_\_\_ Length of Service: \_\_\_\_\_ Year: \_\_\_\_\_ to \_\_\_\_\_

**Please Include Total Number of Years Dedicated to Municipal Service:** \_\_\_\_\_

**\*Do not include years that overlap due to service in multiple positions\***

**MEMBERSHIP IN PROFESSIONAL ASSOCIATIONS:** Please provide a brief statement why you believe your nominee is deserving of this award:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IS THE NOMINEE RETIRED FROM HIS/HER MUNICIPAL POSITIONS/CAREER?**

YES (When did Nominee retire?) \_\_\_\_ / \_\_\_\_ / \_\_\_\_  NO (Anticipated retirement date?) \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**IS THE NOMINEE RETIRED FROM HIS/HER NON MUNICIPAL WORK CAREER?**  YES  NO

**IS THE NOMINEE DECEASED AND BEING CONSIDERED POSTHUMOUSLY?**  YES

**NOMINATED BY:**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Municipality: \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Municipality: \_\_\_\_\_ Date: \_\_\_\_\_

Please complete and return with up to (5) supporting letters. **The supporting letters are critical to your success.** Care should be taken to describe in detail why your nominee should receive MMA's most prestigious award. Send completed Nomination Form and letters by deadline noted above