



**2025 Professional Development Conference
Exhibitor Space Contract**
Sunday River Grand Summit Resort Hotel & Conference Center
March 26-28, 2025
REGISTRATION & PAYMENT DEADLINE: March 14, 2025

RETURN COMPLETED FORM TO: MFCA • 60 COMMUNITY DR. • AUGUSTA, ME. 04330
 EMAIL COMPLETED FORM TO TRAINING@MEMUN.ORG

Company Name: _____

*Contact Name: _____ Contact Email: _____

***All Correspondence will be sent to the contact person listed above**

Billing Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Booth Quantity: _____ @ \$750 per booth = _____

Booth Location: Choice 1: _____ Choice 2: _____

If your choices are unavailable, we will assign the next closest booth space location.

Each Exhibit space includes: 2 Registrations, 2 Vendor Appreciation Social Hour drink tickets, Admittance for 2 to Thursday's luncheon, 2 Thursday night BBQ tickets, 2 Friday Camp breakfast tickets, one 8 ft. booth space with 2 chairs, one standard electrical outlet & WiFi. **(One meal ticket/admittance will be provided per attending exhibitor. If there is only one exhibitor attending, you will only receive one meal ticket/admittance for each meal event).**

Exhibitor 1 Name: _____ Email: _____
 Full Conference (3/27-28) Day 1 Only (3/27) Day 2 Only (3/28)

Exhibitor 2 Name: _____ Email: _____
 Full Conference (3/27-28) Day 1 Only (3/27) Day 2 Only (3/28)

Additional Booth Space Representative \$200.00 per rep. **(Limited to two)**

Name: _____ Email: _____
 Full Conference (3/27-28) Day 1 Only (3/27) Day 2 Only (3/28)

Name: _____ Email: _____
 Full Conference (3/27-28) Day 1 Only (3/27) Day 2 Only (3/28)

Additional Vendor Appreciation Social Hour Drink tickets _____ @ \$9.50 each = \$ _____

Additional Thursday Night BBQ meal tickets # _____ @ \$50.00 each = \$ _____

<p>Sponsorships (See next pg. for information)</p> <p><input type="checkbox"/> Major \$3,000 (Claimed for 2025)</p> <p><input type="checkbox"/> Platinum \$2,000</p> <p><input type="checkbox"/> Gold \$1,000</p> <p><input type="checkbox"/> BBQ Dinner \$2,500 (Claimed for 2025)</p> <p><input type="checkbox"/> BBQ Dinner Bus Ride \$250</p> <p><input type="checkbox"/> Program Booklet \$200</p>	<p>TOTAL AMOUNT DUE: \$ _____</p> <p><input type="checkbox"/> Check Enclosed <input type="checkbox"/> Invoice</p> <p><input type="checkbox"/> YES! We plan to provide a door prize for the Door Prize Give-a-way</p>
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have read the MFCA Exhibit Rules & Regulations enclosed and agree to abide by them.

Printed Name: _____ Signature: _____ Date: _____

*****SEE NEXT PAGE FOR SPONSORSHIP OPPORTUNITIES*****
ALL Sponsorships will be recognized on signage and in the program booklet.