## **STATEMENT OF INTEREST FORM SERVICE ON THE MMA EXECUTIVE COMMITTEE**

Deadline for Receipt — 12:00 p.m. on Friday, April 17, 2025

Name:	Position:	
Municipality:		County:
Phone: ( )		email:
Involvement on the MMA Exe Executive Committee and any appointm	ecutive Committee: Include the eents to ad hoc committees and/or subc	e number of years you have served on the committees:
Municipal Experience: What you served in that position: Po		n your municipality & how many years have  Years:
	hose experiences will help you su	elevant professional and volunteer pport the work and mission of MMA. Please other volunteer activities.
Please describe your involve	ement with MMA: Include servi	ice on other MMA committees
The Vice President is next in line	to be President. Describe your v	vision for the Association:
Do you believe that serving thre	e years as an officer may be a	concern for your municipality?
Please provide a Municipal Ro Name:		ct: nicipal Position:
Please include your cover let	ter and undated Resume	
·		ments, to be true and accurate to the best of
Signature		
<b>RETURN TO:</b> Maine Municipal Associ	ciation Nominating Committee	Or: Fax: (207) 626-3358

Email: kmaines@memun.org

c/o Executive Office Maine Municipal Association 60 Community Drive Augusta, Maine 04330