



**2024 Professional Development Conference  
Exhibitor Space Contract  
Sunday River Grand Summit Resort Hotel & Conference  
Center March 27-29, 2024  
REGISTRATION & PAYMENT DEADLINE: March 15, 2024**

RETURN COMPLETED FORM TO: MFCA • 60 COMMUNITY DR. • AUGUSTA, ME. 04330  
EMAIL COMPLETED FORM TO [TRAINING@MEMUN.ORG](mailto:TRAINING@MEMUN.ORG)

Company Name: \_\_\_\_\_

\*Contact Name: \_\_\_\_\_ Contact Email: \_\_\_\_\_

**\*All Correspondence will be sent to the contact person listed above**

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Booth Quantity: \_\_\_\_\_ @ \$600 per booth = \_\_\_\_\_

Booth Location: Choice 1: \_\_\_\_\_ \$ Choice 2: \_\_\_\_\_

**If your choices are unavailable, we will assign the next closest booth space location.**

**Each Exhibit space includes:** 2 Registrations, 2 Vendor Appreciation Social Hour drink tickets, Admittance for 2 to Thursday's luncheon, 2 Thursday night BBQ meal tickets, 2 Friday Camp breakfast tickets, one 8 ft. booth space with 2 chairs, one standard electrical outlet & WiFi. **(One meal ticket/admittance will be provided per attending exhibitor. If there is only one exhibitor attending, you will only receive one meal ticket/admittance for each meal event).**

Exhibitor 1 Name: \_\_\_\_\_ Email: \_\_\_\_\_  
Full Conference (3/28-29) Day 1 Only (3/28) Day 2 Only (3/29)

Exhibitor 2 Name: \_\_\_\_\_ Email: \_\_\_\_\_  
Full Conference (3/28-29) Day 1 Only (3/28) Day 2 Only (3/29)

Additional Booth Space Representative @ \$200.00 per rep. **(Limited to two)**

Name: \_\_\_\_\_ Email: \_\_\_\_\_  
Full Conference (3/28-29) Day 1 Only (3/28) Day 2 Only (3/29)

Name: \_\_\_\_\_ Email: \_\_\_\_\_  
Full Conference (3/28-29) Day 1 Only (3/28) Day 2 Only (3/29)

Additional Vendor Appreciation Social Hour Drink tickets # \_\_\_\_\_ @ \$8.50 each = \$ \_\_\_\_\_

Additional Thursday Night BBQ meal tickets # \_\_\_\_\_ @ \$40.00 each = \$ \_\_\_\_\_

**Sponsorships** (See next pg. for information)

- Major \$3,000 (Call for availability)
- Platinum \$2,000
- Gold \$1,000
- BBQ Dinner \$2,500
- BBQ Dinner Bus Ride \$250
- Program Booklet Sponsorship \$200

**TOTAL AMOUNT DUE: \$**

Check Enclosed  Invoice

YES! We plan to provide a door prize for the Door Prize Give-a-way

I have read the MFCA Exhibit Rules & Regulations enclosed and agree to abide by them.

Printed Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*\*SEE NEXT PAGE FOR SPONSORSHIP OPPORTUNITIES\*\*\*  
ALL Sponsorships will be recognized on signage and in the program booklet.**